

116. you are able to give it to them and do

But, you are able to give it to them and do not know it. You have the Lord's money in your pockets and will not feed the people. Here the speaker drew a hideous picture of the church.

ture of Achan, who died for gold and a still more hideous one of Judas, whose money had the blood of Christ upon it. Then he applied the pictures with such force to the case of a thief through every heart. Closing he said, addressing the missionaries: My brethren if this convention does not help you and you have to go home and close your churches, if you have to go home and go to heaven, do not tell the brethren of the settlement. My brethren and sisters of the convention if you love your money more than you love souls, your money perish with you. Put on your coat of work and your money will come. We need \$5000. You have it and I beg you to give it.

A collection amounting to \$1000 was taken. After announcing the collection a

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Rev. T. G. Wootton of Ashland spoke on the duty of the Church and Pastor to the Sinners.

Rev. A. R. Medbury read the report on foreign missions, and made an address of welcome.

Rev. T. G. Field followed in a speech full of information, power and tenderness.

After a collection, adjourned.

One of the interesting features of the convention was a speech from Rev. Fung Chuan, pastor of the Chinese mission church of Seattle. He speaks our language remarkably well and in a most interesting manner. His church numbers eighty five members, only three of whom are women. He has an average of five converts each to the work of their mission. Said back the wealthiest Chinaman in Portland,

The Minister of the Church
 Rev. W. G. Bateman, red. Miss Cal.,
 raded many to the interest of the meetings
 by his speech concerning California Baptists,
 and the work of the church in this state.
 Rev. T. G. Field, district secretary of the
 missionary union was especially helpful by
 his presence and spirit. His speech on the
 work of the church in California was
 inspiring. His speech on foreign missions Satur-
 day afternoon was remarkable for the infor-
 mation it furnished as well as the pathos of
 his spirit.
 Rev. T. W. Leonard of Missouri was
 heartily welcomed as a visitor from that great
 state.

The Missions in a Nutshell
 Dr. J. B. Cook from
 It abolishes one-quarter of all the customs
 causes it puts one-sixth of all the duties
 and one-third of all the taxes on the
 duty on necessity because they are pro-

located in the south and ruthlessly singles out the leading northern industries for redoubtable competition. The tariff is free but the product of American industry is not, which employs 300,000 persons and in which the tariff is paid. The tariff reduces the duties on schedules which may be termed the heart's core of the tariff system because they employ 750,000 persons and these schedules protect employment of 750,000 persons and \$200,000,000 of capital.

Neither One Thing Nor The Other
From the Epoch
A young wife (with money in her own right) read a dissertation on matrimony. What do you think my dear of the question being discussed? Is marriage a failure?
"Oh, no," said the young man, "I wouldn't care to say that marriage is exactly a failure, but I think so far as my own experience goes it hasn't been a lowlow success."

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(16)

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